



**City of Flowery Branch
City Council Meeting
Thursday, May 1, 2025, 6:00 PM
City of Flowery Branch City Hall
5410 Pine Street, Flowery Branch, GA 30542**



CALL WORK SESSION TO ORDER:

PLEDGE OF ALLEGIANCE:

ADOPTION OF AGENDA:

AWARDS & RECOGNITIONS:

PUBLIC HEARING:

- Consideration of an Appeal to an Administrative Decision for a Property Located at 6482 McEver Road.
[Application Packet.pdf](#)
[Comments Planning & Engineering.pdf](#)
[Executive Summary Appeal to a decision.pdf](#)
[Signed ECP FB Meeting Notice 3.26.2025.pdf](#)
[2025-01-30 - Preliminary Plat-1 Submittal - 24287.00.pdf](#)
[24287.00-BNDY.pdf](#)
[FB Director Response to Edge Plat Appeal 4 3 25.pdf](#)

UNFINISHED BUSINESS - WORK SESSION:

NEW BUSINESS -WORK SESSION:

- SPLOST IX - Discussion about Projects
[Initial categories - SPLOST IX.pdf](#)
- Consider Recommendation to Approve Grant Award from Firehouse Subs Public Safety Foundation
[Executive Summary - Firehouse Subs Grant Award.pdf](#)
- Consider Resolution No. 25-003 Subscribing to Certain Ethics Principles and Pledging to Conduct the Affairs of the City Council of Flowery Branch, Georgia Accordingly.
[ES - Resolution 25-003 City of Ethics 5-1-25.pdf](#)
[Resolution 25-003 City of Ethics TB 4 22 25.pdf](#)
[ARTICLE_III.___CODE_OF_ETHICS 4 22 25.pdf](#)
- Consider a Contract with ESG Engineering, Inc., for Professional Engineering Services for the Design and Construction Administration of a Drinking Water Well Construction Project for the City.
[Executive Summary - Groundwater Wells #4 and #5 \(ESG\).pdf](#)
[2025.03_-_Task_Order_-_FB_Wells__4__5__ESG_TB.pdf](#)
- Consider a Construction Contract for a Storm Drainage Repairs/Rehabilitation Project to a Responsible, Responsive Bidder.
[Executive Summary - Recommendation of Award Summit Lake.pdf](#)

[Summit Lake - Bid Tabulation 03.27.2025.pdf](#)
[00621 - NOTICE OF AWARD Summit Lake.pdf](#)

- Consider CivicPlus Agenda and Meeting Management Master Service Agreement
[Executive Summary CivicPlus Agenda & Minutes Software Consideration.pdf](#)
[Flowery Branch - GA - CivicPlus AMM SOW \(FINAL\).pdf](#)
[AMM Select Pro-Premium Package.pdf](#)

DEPARTMENT REPORTS:

- a. City Manager Report
- b. City Clerk Report
- c. Department of Fun Report
- d. Finance Department Report
- e. Human Resources Report
- f. Planning Department Report
- g. Police Department Report
- h. Public Works & Utilities Report
- i. Attorney Report
- j. Council Report

ADJOURNMENT WORK SESSION:

VOTING SESSION AGENDA

CALL VOTING SESSION TO ORDER:

PUBLIC COMMENTS:

Please limit to two minutes

CONSENT AGENDA:

- Consider March 20, 2025 City Council Meeting Minutes
[Unofficial March 20, 2025 City Council Meeting Minutes.pdf](#)
- Consider April 3, 2025 City Council Meeting Minutes
[Unofficial April 3, 2025 City Council Meeting Minutes.pdf](#)
- Consider April 2025 Per Diem for Mayor Asbridge
[Mayor Asbridge April 2025 Per Diem.pdf](#)
- Consider March 2025 Per Diem for Council Member McClellan
[Council Member McClellan March 2025 Per Diem.pdf](#)
- Consider March 2025 Per Diem for Council Member Mezzanotte
[Council Member Mezzanotte March 2025 Per Diem.pdf](#)
- Consider April 2025 Per Diem for Council Member Mezzanotte
[Council Member Mezzanotte April 2025 Per Diem.pdf](#)

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EXECUTIVE SESSION:

ADJOURNMENT:

If you have a disability or impairment and need special assistance please contact the City Clerk prior to the meeting at 770-967-6371 - Meeting agenda is subject to change