



**City of Flowery Branch  
City Council Meeting  
Thursday, May 02, 2024, 6:00 PM  
City of Flowery Branch City Hall  
5410 Pine Street, Flowery Branch, GA 30542**



**CALL WORK SESSION TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ADOPTION OF AGENDA:**

**AWARDS & RECOGNITIONS:**

**NEW BUSINESS -WORK SESSION:**

- Consideration of Resolution 24-002 Third Quarter Budget Amendment FY2024  
  
[Executive Summary 24-002 Budget Amendment.pdf](#)  
[Resolution #24-002 Budget Amendment.pdf](#)  
[Presentation Resolution #24-002.pdf](#)  
[Attachment A - Resolution 24-002 3rd Quarter Adjustments.pdf](#)  
[Attachment B - 3rd Quarter Adjustments Descriptions.pdf](#)
- Consider the Purchase and Installation of Synthetic Grass on the Lawn of the Market Pavilion and the Amphitheater.  
  
[Executive Summary for Synthetic Grass.pdf](#)  
[Pricing Agreement - City of Flowery Branch Amphitheater 04-16-24.pdf](#)  
[Pricing Agreement - City of Flowery Branch Market Yard 04-16-24 \(1\).pdf](#)  
[Pricing Agreement - Cost breakdown for Market Pavillion and Amphitheater 4.29.24.pdf](#)  
[Market Pavilion lawn.pdf](#)  
[Market Pavilion corner.pdf](#)  
[Market Pavilion drain.pdf](#)  
[Sample Work Hello Hilo 2.pdf](#)  
[Sample Work King St. Park 2.pdf](#)  
[Sample Work King St. Park.pdf](#)
- Recommendation to select ESG Engineering, Inc. to conduct a Preliminary Engineering Report (PER) for Flowery Branch portion of Highlands to Islands Trail Construction.  
  
[Executive Summary - ARC Grant PER Firm Selection \(TSDP edits\).pdf](#)  
[Trail Map PDF.pdf](#)

**DEPARTMENT REPORTS: -**

- a. City Manager Report
- b. City Clerk Report
- c. Department of Fun Report
- d. Finance Department Report

- e. Human Resources Report
- f. Planning Department Report
- g. Police Department Report
- h. Public Works & Utilities Report
- i. Attorney Report
- j. Council Report

**ADJOURNMENT WORK SESSION:****VOTING SESSION AGENDA****CALL VOTING SESSION TO ORDER:**

**PUBLIC COMMENTS:** - Please limit to two minutes

**CONSENT AGENDA:**

- Consider April 2024 Per Diem for Mayor Asbridge  
[April 2024 Mayor Asbridge Per Diem.pdf](#)
- Consider April 18, 2024 City Council Meeting Minutes  
[Unofficial April 18, 2024 City Council Meeting Minutes.pdf](#)

**NEW BUSINESS - VOTING SESSION:**

- Consideration of Resolution 24-002 Third Quarter Budget Amendment FY2024  
  
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**EXECUTIVE SESSION:**

**ADJOURNMENT:**

*If you have a disability or impairment and need special assistance please contact the City Clerk prior to the meeting at 770-967-6371 - Meeting agenda is subject to change*