



**City of Flowery Branch  
City Council Meeting  
Thursday, July 20, 2023, 6:00 PM  
City of Flowery Branch City Hall  
5410 Pine Street, Flowery Branch, GA 30542**



**CALL WORK SESSION TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ADOPTION OF AGENDA:**

**PUBLIC HEARING:**

- A Public Hearing and First Vote on Ordinance 693, a Variance Request Submitted by Stanton E. Porter Allowing Fuel Pumps to be Located in Front of the Primary Structure at 4603 Atlanta Highway.  
[Thurmond Tanner Pkwy Retail Center Site Plan\\_6-24-22.pdf](#)  
[Staff Report.pdf](#)  
[July Landscape Plan.pdf](#)

**NEW BUSINESS -WORK SESSION:**

- Discussion of the Current Downtown Dining District Boundaries.  
[DDD Color.PNG](#)
- Consider Renewal of Contract to NFP for Benefits Consulting and Brokerage Services.  
[Executive Summary - Insurance Broker and Benefits services.pdf](#)
- Approval of Quote for Warranty and Landscaping for One Year from TriScapes on All The Phase I Landscaping  
[ES - TriScapes Landscaping quote.pdf](#)  
[MAINT.\\_Flowery Branch-Parks and Streetscape Improvements\\_VI.pdf](#)
- Consider the Establishment of the Appalachian Regional Commission (ARC) Grant  
[Executive Summary - ARC Grant.pdf](#)  
[Resolution 23-008 To Engage the GMRC to Prepare Grant for ARC.pdf](#)  
[GMRC Request For Assistance.pdf](#)
- Formally accept \$50,000.00 deduct offer from Phoenix Tank. Authorize installation of insulation material within dry space of tank to minimize condensation; and, consider a change order in the amount of \$37,894.74 for insulation material for condensation control.  
[Executive Summary Change Order No. 1 Water Tank.pdf](#)  
[Change Order No. 1 Backup Information.pdf](#)  
[C-941-Change-Order-No. 1 Water Tank.pdf](#)

**DEPARTMENT REPORTS: -**

- a. City Manager Report
- b. City Clerk Report
- c. Community Relations Report

- d. Finance Department Report
- e. Planning Department Report
  - \*Presentation of Downtown Phase II
- f. Police Department Report
- g. Public Works & Utilities Report
- h. Attorney Report
- i. Council Report

### **ADJOURNMENT WORK SESSION:**

### **VOTING SESSION AGENDA**

### **CALL VOTING SESSION TO ORDER:**

**PUBLIC COMMENTS:** - Please limit to two minutes

### **CONSENT AGENDA:**

- Consider June 15, 2023 City Council Meeting Minutes  
[Unofficial June 15, 2023 City Council Meeting Minutes.pdf](#)
- Consider June 15, 2023 Executive Session Minutes
- Consider June 19, 2023 City Council Retreat Minutes  
[Unofficial June 19, 2023 City Council Retreat Minutes.pdf](#)
- Consider June 2023 Per Diem for Mayor Asbridge  
[Mayor Per Diem - June 2023.pdf](#)

### **UNFINISHED BUSINESS - VOTING SESSION:**

- Consider First Vote for an Appeal of the Zoning Administrator's Decision to Deny an Occupational Tax License Submitted by Mr. Razvan Catanitou.  
[Appeal for Razvan Catanitou.pdf](#)  
[4784 Cantrell Road Timeline of Events and Decision .pdf](#)
- Consider Ordinance 670, a Request Submitted by Edge City Properties, Inc. to Rezone a portion of a tract of land known as 5183 Gainesville Street, from Agricultural (A) to Planned Unit Development (PUD).  
[SF Detached Renderings.pdf](#)  
[Townhome-300colorR1.pdf](#)  
[Dye July 20 Rezoning Ordinance 670.pdf](#)

### **NEW BUSINESS - VOTING SESSION:**

- A Public Hearing and First Vote on Ordinance 693, a Variance Request Submitted by Stanton E. Porter Allowing Fuel Pumps to be Located in Front of the Primary Structure at 4603 Atlanta Highway.  
[Thurmond Tanner Pkwy Retail Center Site Plan\\_6-24-22.pdf](#)  
[Staff Report.pdf](#)  
[July Landscape Plan.pdf](#)
- Consider First Vote on an Annexation and Rezoning Request submitted by Cook Communities.

[1b-Annexation Application.pdf](#)

[1a-Rezoning Application.pdf](#)

[2a-Rezoning Exhibit \(Parkers Place\).pdf](#)

[2b-Rezoning Exhibit \(Rendering\).pdf](#)

[3-Letter of Intent.pdf](#)

[4-Rezoning Analysis and Development Statistics \(Parkers Place\).pdf](#)

[5-Parker's Place \(Traffic Memo\).pdf](#)

[Cook Annexation Ordinance.pdf](#)

[Cook Rezoning Ordinance.pdf](#)

- Consider Renewal of Contract to NFP for Benefits Consulting and Brokerage Services.  
[Executive Summary - Insurance Broker and Benefits services.pdf](#)
- Approval of Quote for Warranty and Landscaping for One Year from TriScapes on All The Phase I Landscaping  
[ES - TriScapes Landscaping quote.pdf](#)  
[MAINT. \\_Flowery Branch-Parks and Streetscape Improvements\\_ V1.pdf](#)
- Consider the Establishment of the Appalachian Regional Commission (ARC) Grant  
[Executive Summary - ARC Grant.pdf](#)  
[Resolution 23-008 To Engage the GMRC to Prepare Grant for ARC.pdf](#)  
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### **EXECUTIVE SESSION:**

### **ADJOURNMENT:**

*If you have a disability or impairment and need special assistance please contact the City Clerk prior to the meeting at 770-967-6371 - Meeting agenda is subject to change*