



**City of Flowery Branch
City Council Meeting
Thursday, October 06, 2022, 6:00 PM
City of Flowery Branch City Hall
5410 West Pine Street, Flowery Branch, GA 30542**



CALL WORK SESSION TO ORDER:

PLEDGE OF ALLEGIANCE:

ADOPTION OF AGENDA:

UNFINISHED BUSINESS - WORK SESSION:

- Presentation on funding sources for funding the expansion of the Wastewater Treatment Plant.
[Water bill chart.pdf](#)

NEW BUSINESS -WORK SESSION:

- Consider Resolution 22-017 - Alcoholic Beverage Fees
[Executive Summary Alcoholic Beverage Licensing Fees.pdf](#)
[Resolution 22-017.pdf](#)
- Consider Resolution 22-018 - Generator, Hazard Mitigation Grant Project Award
[Executive Summary Resolution 22-018.pdf](#)
[Resolution 22-018 Award of Generator Bid.pdf](#)
- Consider Resolution 22-019 - Flowery Branch Market Outdoor Furniture Award
[Executive Summary Resolution 22-019 - Farmers Market Outdoor Furniture.pdf](#)
[Resolution 22-019 Farmers Market Outdoor Furniture - Copy.pdf](#)
- Consider Ordinance 671 - An Amendment to the Insurer Licensing Fee
[Executive Summary Work Session for Ordinance 671.pdf](#)
[Ordinance 671 Insurer Licensing Fee.pdf](#)
- Resolution authorizing the Gainesville and Hall County Development Authority to issue \$30,000,000 of Revenue Bonds for the planned expansion of the Wastewater Treatment Plant
[ES 2022 Resolution Bond Sale ERB Rev.pdf](#)
[Authorizing Resolution.pdf](#)
- Approval of Client Electronic File Disclaimer & Acceptance – Infratec Consultants, Inc.
[ES - Infratec Client Disclaimer.pdf](#)
[Electronic File Disclaimer Document 9-26-2022.pdf](#)

DEPARTMENT REPORTS: - a. City Manager Report

- b. City Clerk Report
- c. Downtown Director Report
- d. Finance Director Report
- e. Planning Director Report
- f. Police Department Report

- g. Attorney Report
- h. Council Report

ADJOURNMENT WORK SESSION:**VOTING SESSION AGENDA****CALL VOTING SESSION TO ORDER:****PUBLIC COMMENTS:** - Please limit to two minutes**CONSENT AGENDA:**

- Consider September 1, 2022 City Council Meeting Minutes
[Unofficial September 1, 2022 Minutes.pdf](#)
- Consider September 15, 2022 City Council Meeting Minutes
[Unofficial Minutes September 15, 2022.pdf](#)
- Consider Mayor Asbridge September 2022 Per Diem
[Mayor Per Diem September 2022.pdf](#)

UNFINISHED BUSINESS - VOTING SESSION:

- Consider Second Reading of Ordinance 504-C, Amending the Alcohol Licensing Ordinance
[Executive Summary Ordinance 504-C Amending Alcohol Ordinance.pdf](#)
[Ordinance 504-C Alcohol License Amendment.pdf](#)

NEW BUSINESS - VOTING SESSION:

- Consider Resolution 22-017 - Alcoholic Beverage Fees
[Executive Summary Alcoholic Beverage Licensing Fees.pdf](#)
[Resolution 22-017.pdf](#)
- Consider Resolution 22-018 - Generator, Hazard Mitigation Grant Project Award
[Executive Summary Resolution 22-018.pdf](#)
[Resolution 22-018 Award of Generator Bid.pdf](#)
- Consider Resolution 22-019 - Flowery Branch Market Outdoor Furniture Award
[Executive Summary Resolution 22-019 - Farmers Market Outdoor Furniture.pdf](#)
[Resolution 22-019 Farmers Market Outdoor Furniture - Copy.pdf](#)
- Consider First Amendment to FB Main Street, A Master Condominium Shopping Center Lease Agreement with The Social Peach Boutique, LLC.
[ES - Social Peach 1st amend to lease more time ERB Rev.pdf](#)
[First Amendment to The Social Peach Boutique Lease Agreement.pdf](#)
[The Social Peach Boutique, LLC Lease Agreement.pdf](#)
- Consider First Amendment to FB Main Street, A Master Condominium Shopping Center Lease Agreement with El Sabor Costeno Taqueria, LLC.
[First Amendment to El Sabor Lease Agreement.pdf](#)
[El Sabor Costeno, LLC Lease Agreement.pdf](#)
[ES - El Sabor 1st amend to lease more time .pdf](#)
- Resolution authorizing the Gainesville and Hall County Development Authority to issue \$30,000,000 of Revenue Bonds for the planned expansion of the Wastewater Treatment Plant

[ES 2022 Resolution Bond Sale ERB Rev.pdf](#)

[Authorizing Resolution.pdf](#)

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[ES - Infratec Client Disclaimer.pdf](#)

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EXECUTIVE SESSION:

ADJOURNMENT:

If you have a disability or impairment and need special assistance please contact the City Clerk prior to the meeting at 770-967-6371 - Meeting agenda is subject to change